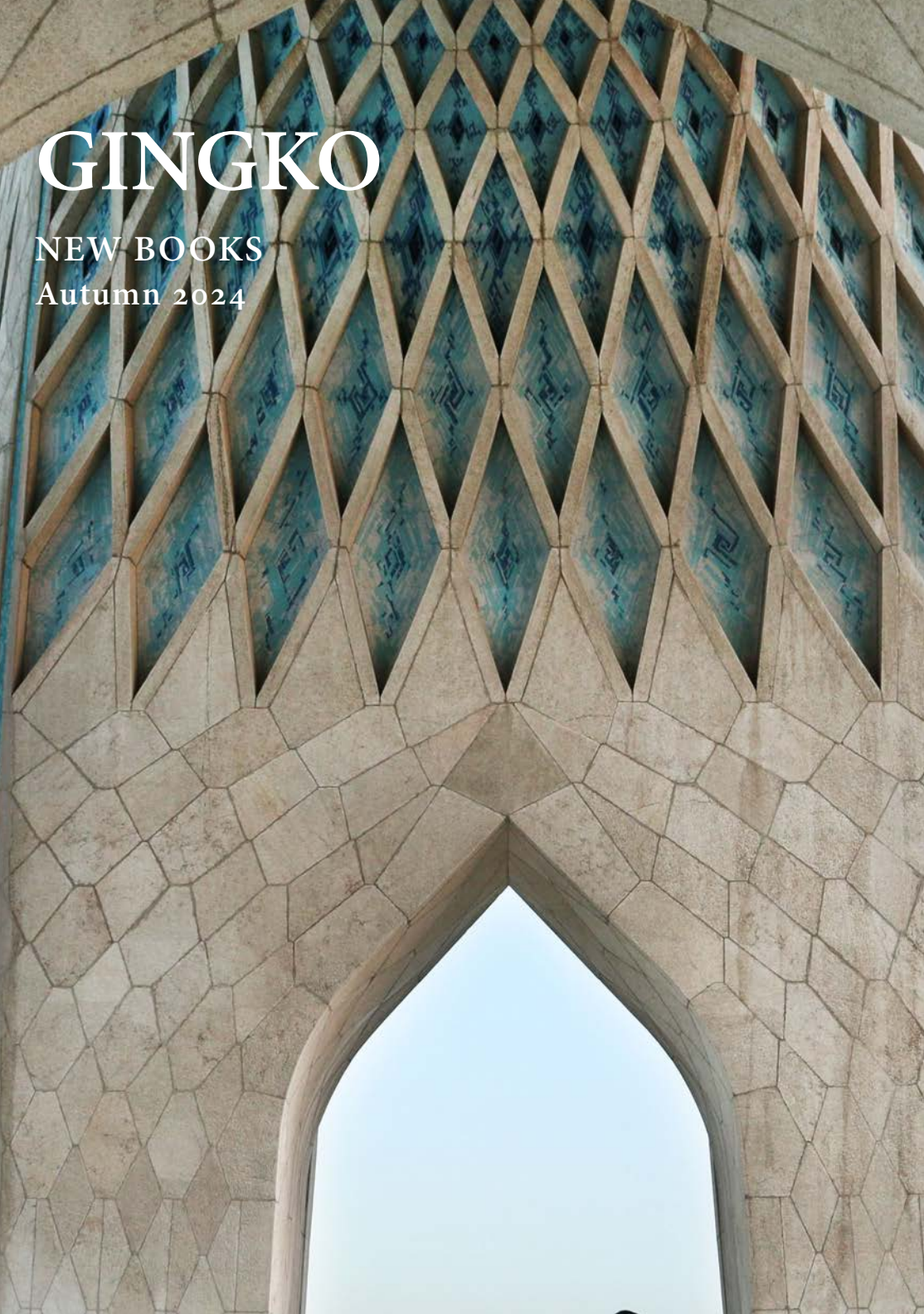
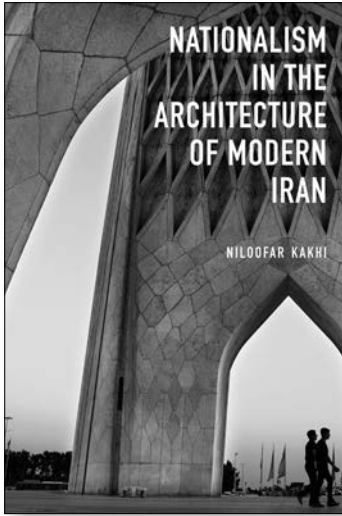


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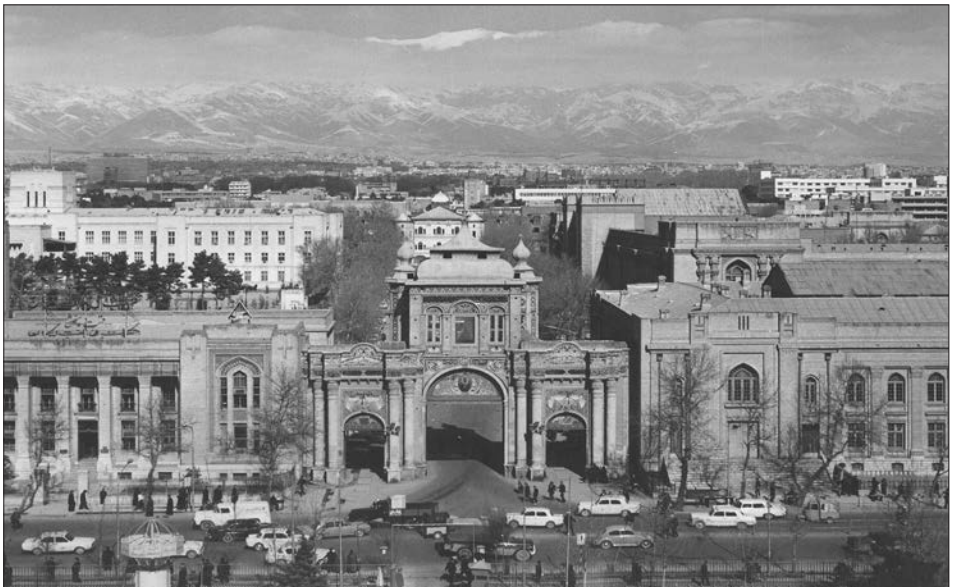
—Robert Steele, Austrian Academy of Sciences.

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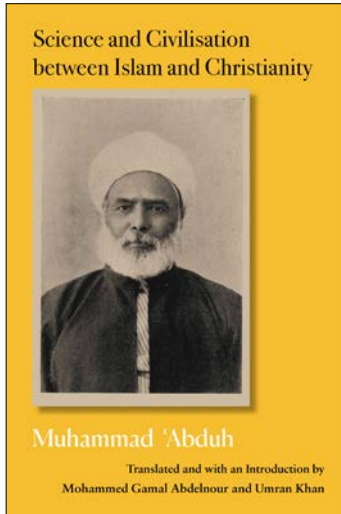
Beginning with a discussion of Iranian architecture in the late Kajar period, up to 1925, and during its successor, the Pahlavi dynasty, Kakhi describes the establishment of the Iranian Society of National Heritage, and the first steps toward the foundation of an academic discipline in the western Beaux Arts tradition. The narrative goes on to consider the importance of archaeological discoveries, particularly of the Archaemenid and Sassanian periods, on Iranian architecture, and the tension this set up between concepts of national identity and the influence of international modernism. These are explored through detailed discussion of such significant sites as Tehran’s National Garden, the Parade Ground and the Ferdowsi Monument, of such authorities as Mohsen Foroughi and Houshang Seyhoun; and of the parallels between architecture in Iran and in the broader Middle East.

Niloofar Kakhi is an architect and researcher. She received her PhD in Histories and Theories of Architecture from the Architectural Association School of Architecture. After a Visiting Research Fellowship at the University of St Andrews she received an MA in Islamic Art History from the Tehran University of Arts.

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Muhammad Abduh was an Egyptian jurist, theologian, philosopher, and a reformer of Al-Azhar. His impact on modern Islam was transformational. In fact, much of modern Muslim thought has either been a reaction for or against his ideas.

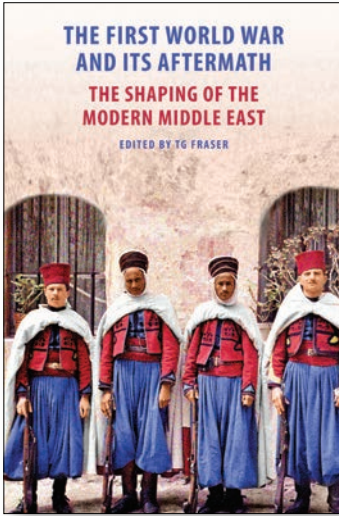
Science and Civilisation between Islam and Christianity is the first ever English translation of Abduh's *al-Islam wa-l-Nasraniyya ma'a al-'Ilm wa-l-Madaniyya*; a pivotal treaty in the study of Christian-Muslim relations. Up until now the text has largely been received as a piece of apology against Christianity, but this new translation challenges this perception by introducing the treaty as one of epistemology.

Muhammad Abduh (1849-1905) was a religious scholar, philosopher, jurist, and reformer, who led the late 19th-century movement in Egypt and other Muslim societies to revitalize Islamic teachings and institutions in the modern world.

Mohamed Gamal Abdelnour teaches at Al-Azhar University (Cairo) and a research fellow at the department of philosophy, University of York.

Umran Khan is an Arabic-English translator, editor and proofreader. He teaches Arabic and Islamic History at the Hounslow Jamia Masjid & Islamic Centre in London.

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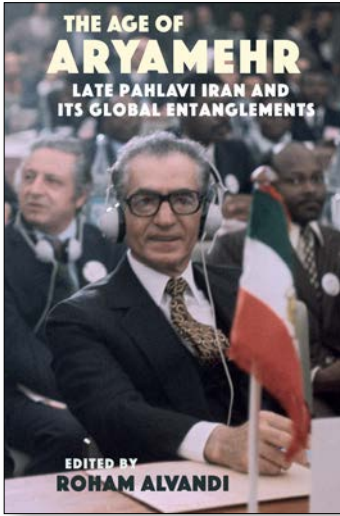
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TG Fraser is emeritus professor of the University of Ulster. He is a Fellow of the Royal Historical Society and Member of the Royal Institute of International Affairs.

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Roham Alvandi is Associate Professor of International History and Director of the IDEAS Cold War Studies Project at the London School of Economics and Political Science (LSE). He is the author of *Nixon, Kissinger, and the Shah: The United States and Iran in the Cold War* (2014).

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